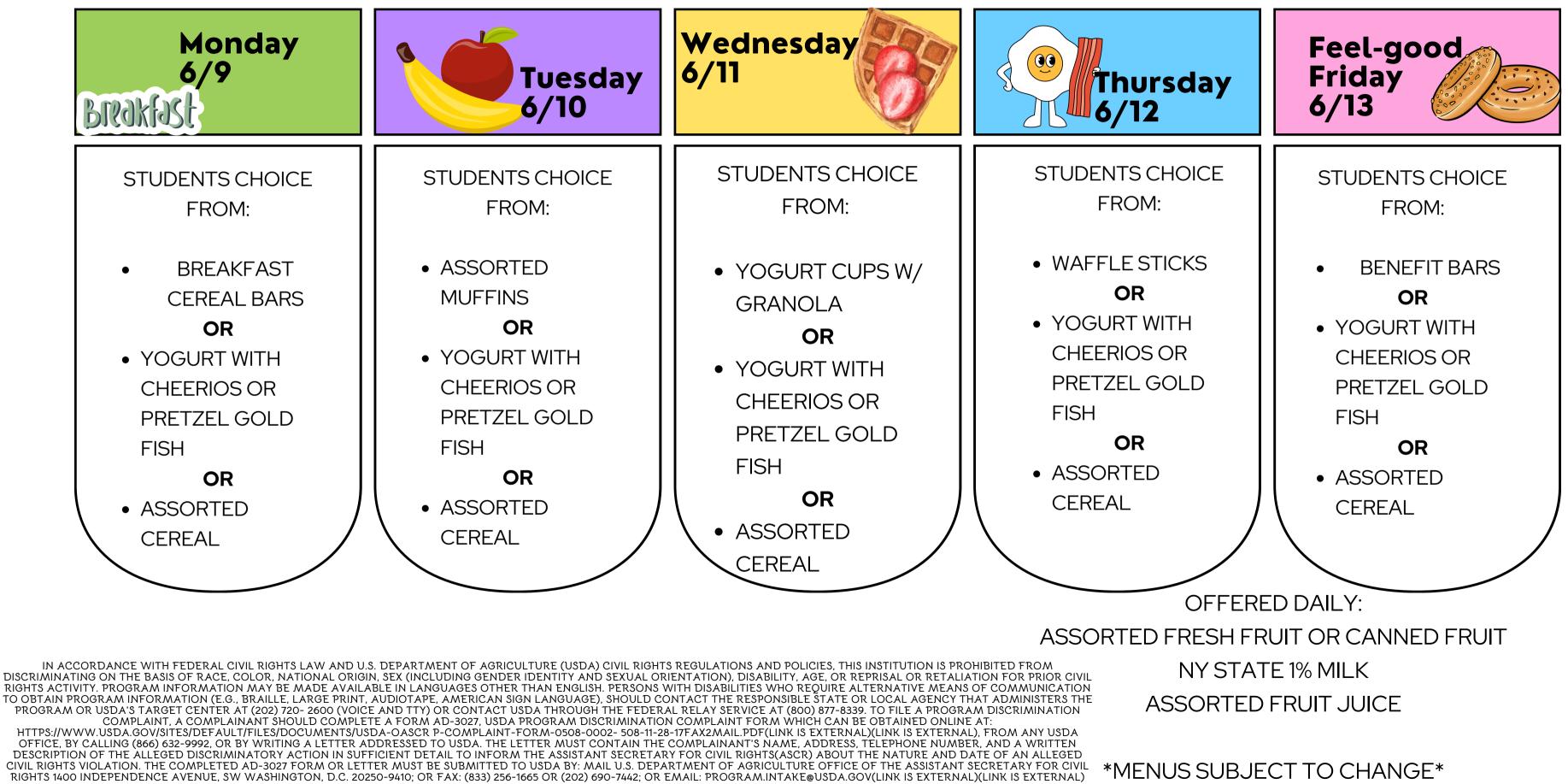


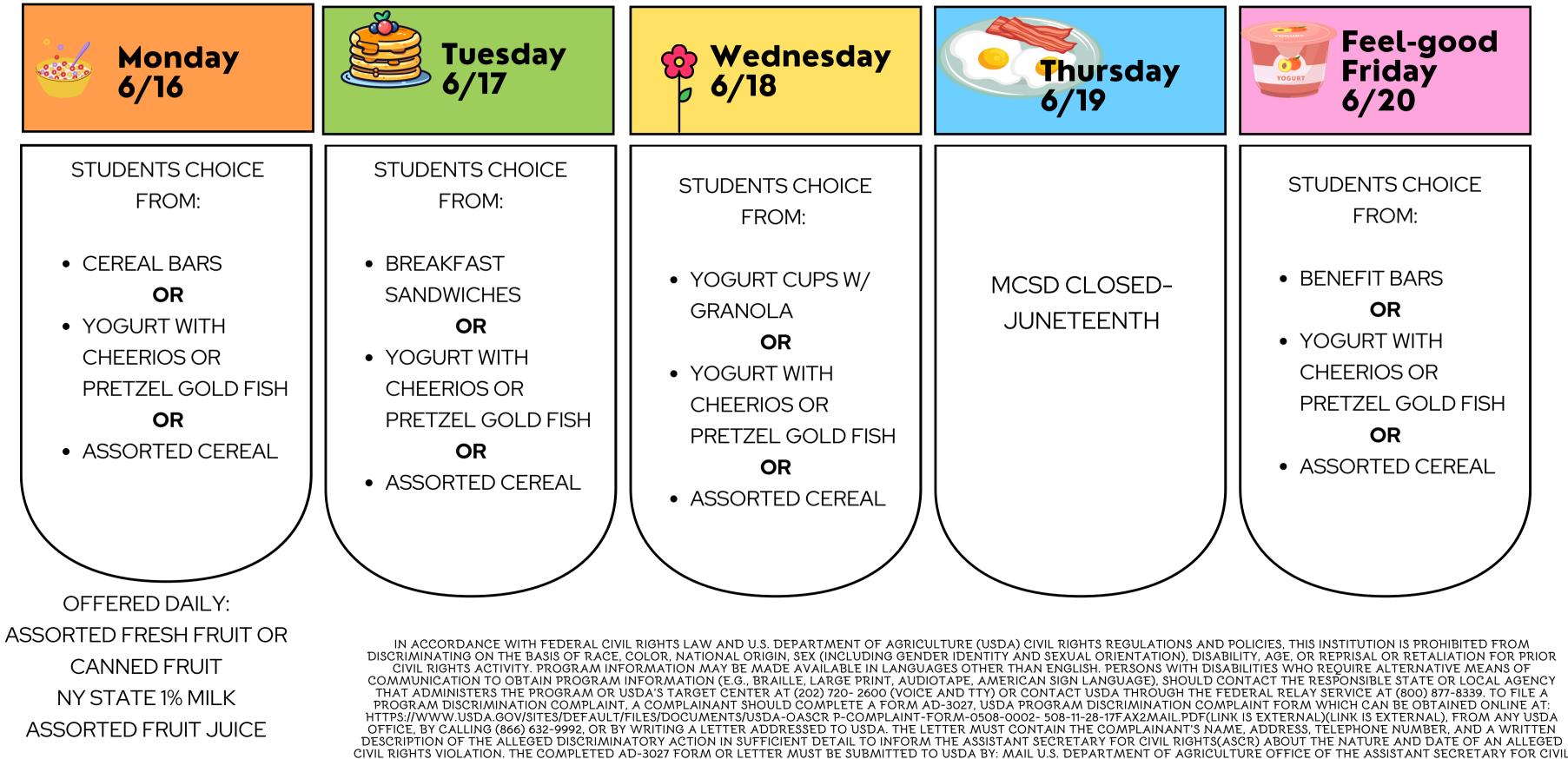
JUNE 2ND-6TH

RIGHTS 1400 INDEPENDENCE AVENUE, SW WASHINGTON, D.C. 20250-9410; OR FAX: (833) 256-1665 OR (202) 690-7442; OR EMAIL: PROGRAM.INTAKE@USDA.GOV(LINK IS EXTERNAL)(LINK IS EXTERNAL) THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER.



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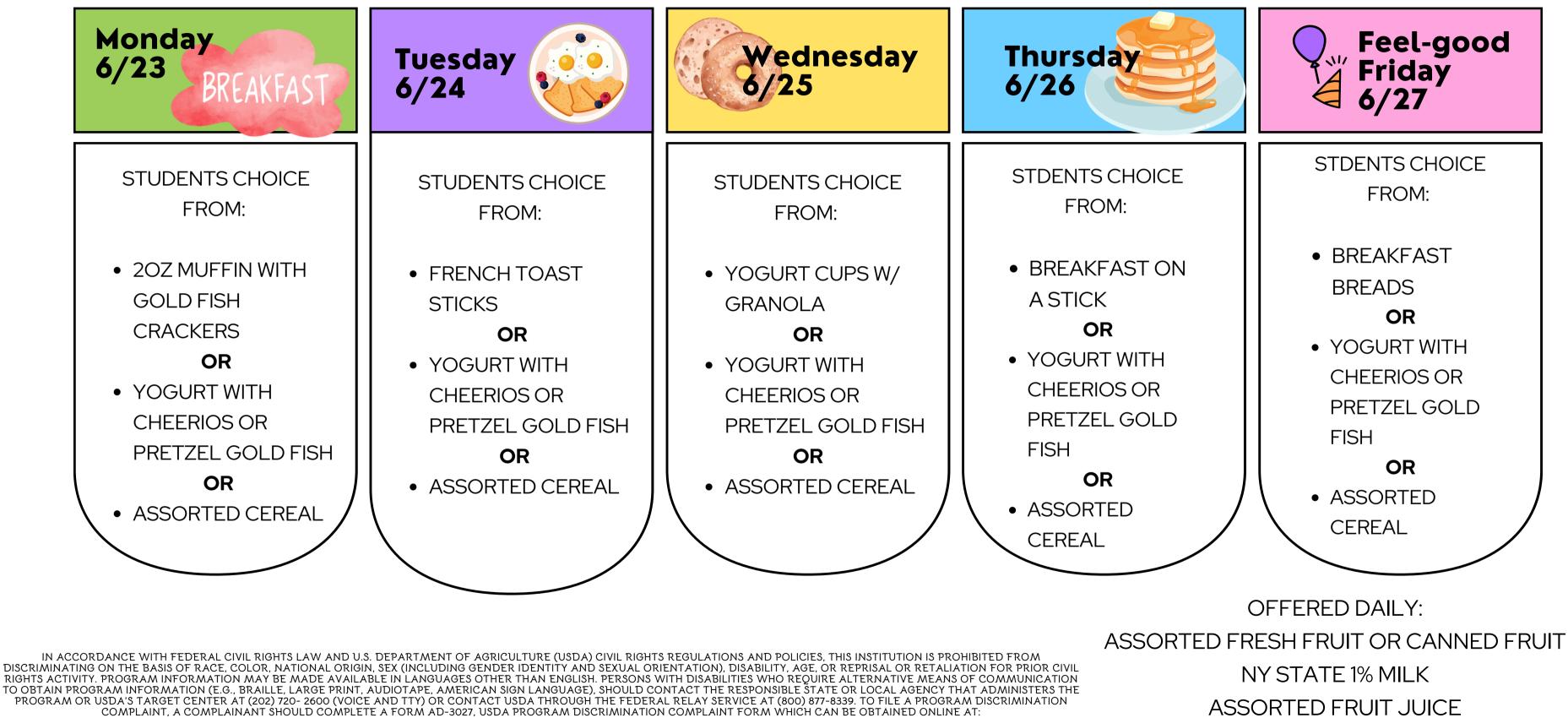
JUNE 9TH-13TH



MENUS SUBJECT TO CHANGE



RIGHTS 1400 INDEPENDENCE AVENUE, SW WASHINGTON, D.C. 20250-9410; OR FAX: (833) 256-1665 OR (202) 690-7442; OR EMAIL: PROGRAM.INTAKE@USDA.GOV(LINK IS EXTERNAL)(LINK IS EXTERNAL) THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER.

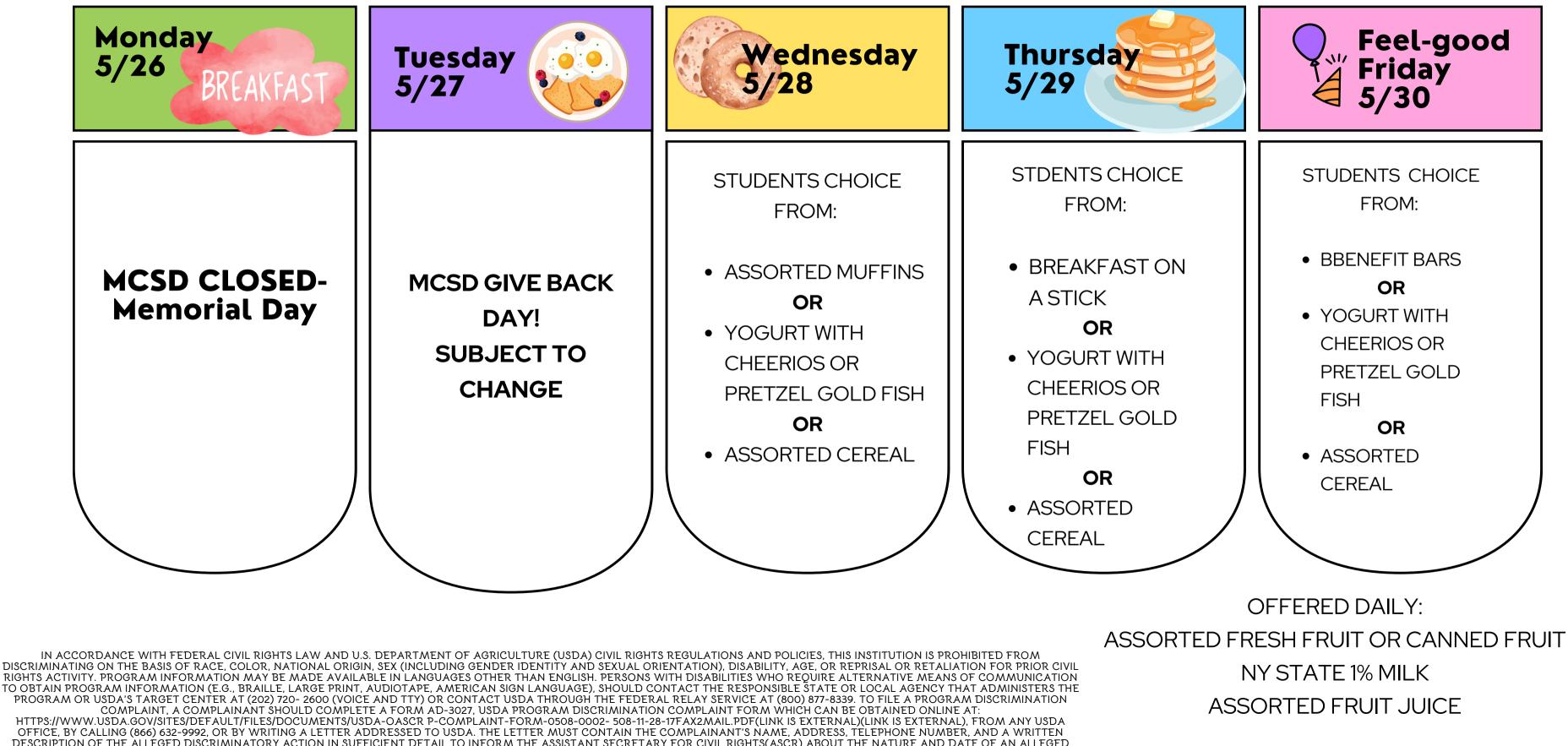


W.USDA.GOV/SITES/DEFAULT/FILES/DOCUMENTS/USDA-OASCR P-COMPLAINT-FORM-0508-0002- 508-11-28-17FAX2MAIL.PDF(LINK IS EXTERNAL)(LINK IS EXTERNAL), FROM OFFICE, BY CALLING (866) 632-9992, OR BY WRITING A LETTER ADDRESSED TO USDA. THE LETTER MUST CONTAIN THE COMPLAINANT'S NAME, ADDRESS, TELEPHONE NUMBER, AND A WRITTEN DESCRIPTION OF THE ALLEGED DISCRIMINATORY ACTION IN SUFFICIENT DETAIL TO INFORM THE ASSISTANT SECRETARY FOR CIVIL RIGHTS(ASCR) ABOUT THE NATURE AND DATE OF AN ALLEGED CIVIL RIGHTS VIOLATION. THE COMPLETED AD-3027 FORM OR LETTER MUST BE SUBMITTED TO USDA BY: MAIL U.S. DEPARTMENT OF AGRICULTURE OFFICE OF THE ASSISTANT SECRETARY FOR CIVIL RIGHTS 1400 INDEPENDENCE AVENUE, SW WASHINGTON, D.C. 20250-9410: OR FAX: (833) 256-1665 OR (202) 690-7442: OR EMAIL: PROGRAM.INTAKE@USDA.GOV(LINK IS EXTERNAL)(LINK IS EXTERNAL) THIS INSTITUTION IS AN EOUAL OPPORTUNITY PROVIDER.



JUNE 23RD-27TH

MENUS SUBJECT TO CHANGE



DESCRIPTION OF THE ALLEGED DISCRIMINATORY ACTION IN SUFFICIENT DETAIL TO INFORM THE ASSISTANT SECRETARY FOR CIVIL RIGHTS(ASCR) ABOUT THE NATURE AND DATE OF AN ALLEGED CIVIL RIGHTS VIOLATION. THE COMPLETED AD-3027 FORM OR LETTER MUST BE SUBMITTED TO USDA BY: MAIL U.S. DEPARTMENT OF AGRICULTURE OFFICE OF THE ASSISTANT SECRETARY FOR CIVIL RIGHTS 1400 INDEPENDENCE AVENUE, SW WASHINGTON, D.C. 20250-9410: OR FAX: (833) 256-1665 OR (202) 690-7442: OR EMAIL: PROGRAM.INTAKE@USDA.GOV(LINK IS EXTERNAL)(LINK IS EXTERNAL) THIS INSTITUTION IS AN EOUAL OPPORTUNITY PROVIDER.



MAY 26TH-30TH

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