

United Way of Sullivan County  
33 Lakewood Avenue  
P.O. Box 1036  
Monticello, NY 12701

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unitedwaysullivan@verizon.net

Tel. (845) 794-1771  
Fax (845) 791-4205

**BOB ROSEN MEMORIAL SCHOLARSHIP APPLICATIONS ARE NOW AVAILABLE**

Dear Superintendent:

The school year is quickly passing and United Way of Sullivan County is proud to announce that applications are once again available for the annual scholarship honoring the memory of the late Bob Rosen. The Bob Rosen Memorial Scholarship is open to 2017 graduates and will be awarded on the basis of a combination of GPA, extracurricular activities, community service, athletic participation, character references and a 500-word essay. The deadline for submission of scholarship applications is 5:00 p.m. on May 19<sup>th</sup>, 2017.

Additional copies of the application are being sent to your guidance office. Please encourage your staff to make the applications available to **all** students who may be eligible for one of the two \$1,000 scholarship awards. You may contact United Way of Sullivan County at 845-794-1771 if you have questions or need additional information.

We look forward to receiving applications from all Sullivan County school districts.

Sincerely,

A handwritten signature in black ink that reads "Julian Dawson". The signature is written in a cursive style with a long horizontal stroke at the end.

Julian Dawson,  
Chief Professional Officer

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## The Bob Rosen Memorial Scholarship



The Bob Rosen Memorial Scholarship is presented in memory of Robert M. Rosen. Bob was a graduate of Monticello High School, Syracuse University, and Syracuse University Law School and held a Masters of Law degree from New York University Law School. He was a lifelong resident of Sullivan County, an attorney and a strong community supporter. This scholarship serves to perpetuate his memory by assisting a deserving student who embodies the admirable characteristic of leadership, scholarship, service and athleticism.

This scholarship, sponsored by the United Way of Sullivan County, is available to all 2017 Sullivan County graduating seniors. Two, \$1,000 scholarships will be awarded on the basis of a combination of GPA, extracurricular activities, community service, sports participation, character references and a 500-word, handwritten essay.

The Bob Rosen Scholarships are given through the auspices of United Way of Sullivan County, whose primary mission is to assist other not-for-profits, (501c3), while maintaining its own clothing closets and emergency food pantry to assist Sullivan County residents in times of emergency. It has also been instrumental in the Sullivan County Backpack program as well as providing Thanksgiving and Christmas dinners to those in need.

The focus of the 2017 scholarship is the preponderance of intergenerational opioid addiction in Sullivan County.

***The deadline for submission of this application is 5:00pm, Friday, May 19<sup>th</sup>, 2017.***

**\*United Way of Sullivan County Board of Directors\***

**Pat Allison, Board Chair, Judie Hellman, Vice Chair, Rosemary Skoda, Treasurer, Patrice Held, Secretary, Lisa Coney, Eileen Ernst, Harold Johnson, Camille Johnston, Rocky Klugman, Diane Levine, Fern Lew, Valerie Litt, Virginia Morse, Nathana Rosen**

# Bob Rosen Memorial Scholarship Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

Post Graduate Attendance: \_\_\_\_\_

**\*Deadline for submission of this application is 5:00pm, Friday, May 19<sup>th</sup>, 2017\***

1. Briefly describe your post-graduate plans and **provide an acceptance letter or other verifiable proof of your intent to continue your education beyond high school.**
  
2. State your GPA, your course of study and the program you pursued in high school. Include information about any advanced placement courses you took and any additional course work you did. **Please attach an official transcript or a letter signed by your guidance counselor.**
  
3. Describe your extracurricular activities, school and/or community service and sports participation. **This must be signed by your guidance counselor.**

Signature of Guidance Counselor \_\_\_\_\_

4. On a **separate sheet of paper**, attach a **HAND-WRITTEN**, 500-word essay explaining how you would deal with Sullivan County's and your individual community's opioid epidemic.
5. Please include **two letters of recommendation from either school administrators, teachers or not-for-profit institutions.**

**\*You may submit your questions on a separate page if you need additional space\***